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| **CONTRACT SUPPLEMENT**  SP-37 - Rev. 4/28/14  Prev. Rev. 3/12/14 | **STATE OF CONNECTICUT**  ***DEPARTMENT OF ADMINISTRATIVE SERVICES*** | **CONTRACT AWARD NO.:**  **14PSX0073** |
| **Kris H. Wohlgemuth**  *Contract Specialist* | **PROCUREMENT DIVISION**  **450 Columbus Boulevard, Suite 1202** | **Contract Award Date:**  3 August 2014 |
| **860-713-5606**  *Telephone Number* | **HARTFORD, CT 06103** | **Bid Due Date:**  11 July 2014 |
|  |  | **SUPPLEMENT DATE:**  23 December 2016 |

**CONTRACT AWARD SUPPLEMENT #5**

**IMPORTANT: This is NOT a Purchase Order. Do NOT Produce or Ship without an Agency Purchase Order.**

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DESCRIPTION: **Two-Way Radio Communication Equipment, Services and Accessories**

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| FOR:  **Department of Administrative Services** | | | | TERM OF CONTRACT:  **August 3, 2014 through August 2, 2018** | | |
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| NOTICE TO CONTRACTORS: This notice is not an order to ship. Purchase Orders against contracts will be furnished by the using agency or agencies on whose behalf the contract is made. INVOICE SHALL BE RENDERED DIRECT TO THE ORDERING AGENCY.  **Note**: Dollar amounts listed next to each contractor are possible award amounts, however, they do not reflect any expected purchase amounts (actual or implied). They are for CHRO use only.  NOTICE TO AGENCIES: A complete explanatory report shall be furnished promptly to the Procurement Manager concerning items delivered and/or services rendered on orders placed against awards listed herein which are found not to comply with the specifications or which are otherwise unsatisfactory from the agency’s viewpoint, as well as failure of the contractor to deliver within a reasonable period of time specified. Please issue orders and process invoices promptly.  CASH DISCOUNTS: Cash discounts, if any, shall be given SPECIAL ATTENTION, but such cash discount shall not be taken unless payment is made within the discount period.  PRICE BASIS: Unless otherwise noted, prices include delivery and transportation charges fully prepaid f.o.b. agency. No extra charge is to be made for packing or packages. | | | | | | |
| **CONTRACTOR INFORMATION: N/A** | |  | | | |
| Refer to the Contract on the DAS Procurement web page for the most current Contractor Information. (<http://das.ct.gov/mp1.aspx?page=8>) | | | | | |
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**PLEASE NOTE:**

**Tait and Harris Product providers can provided both Tait and Harris Product lines.**

*Radio manufacturers Tait and Harris have reached an exclusive distribution arrangement in North America. As a result, all Tait dealers are now also Harris dealers and Harris dealers will also be Tait dealers.*

A**ll terms and conditions not otherwise affected by this supplement remain unchanged and in full force and effect.**

DEPARTMENT OF ADMINISTRATIVE SERVICES

By:\_\_\_Kris H Wohlgemuth\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Original Signature on Document in Procurement Files)

Name: **Kris H. Wohlgemuth**

Title: Contract Specialist

Date: 12/23/16